STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 55-2440(U6882)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 WATER RIGHT: 55-2440 APPLICATION/CLAIM NO.: U6882 CERT. NO.: NAME: Evans L. and Liliane P. Anderson ADDR: 310 South 100 West Lehi IIT 84043 INTEREST: 100% LAND OWNED BY APPLICANT? COUNTY TAX ID#: FILED: 03/10/1936|PRIORITY: / /1890|PUB BEGAN: | PUB ENDED: | NEWSPAPER: | SE ACTION: [] | ActionDate: | PROOF DUE: | CERT/WUC: 05/01/1989|LAP, ETC: | LAPS LETTER | TYPE: [] ProtestEnd: | PROTESTED: [No] | HEARNG HLD: |ELEC/PROOF:[]|ELEC/PROOF: EXTENSION: |LAPS LETTER: RENOVATE: RUSH LETTR: | RECON REQ:]|PUB DATE: PD BOOK: [55-3] | MAP: [* Type of Right: Underground Water Claim Source of Info: Certificate ______ FLOW: 0.334 cfs SOURCE: Underground Water Well COUNTY: Utah COMMON DESCRIPTION: POINT OF DIVERSION -- UNDERGROUND (ABANDONED): (1) N 395 ft E 297 ft from W4 cor, Sec 20, T 5S, R 1E, SLBM DIAMETER OF WELL: 6 ins. DEPTH: 420 to ft. YEAR DRILLED: 1971 WELL LOG? Yes WELL ID#: 34090 ______ USES OF WATER RIGHT****** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.) ______ SUPPLEMENTAL GROUP NO. 403363. Water Rights Appurtenant to the following use(s): 55-2440 (UGWC), 2441 (UGWC), 2442 (UGWC) Supplemental with 10 shares IRRIGATION: Beneficial Use Amt: UNEVALUATED acres Group Total: 61.0 *-----*SOUTH WEST QUARTER-----*-SOUTH EAST QUARTER-----* ###PLACE OF USE: Section * NW | NE | SW | SE * Totals Sec 19 T 5S R 1E SLBM *_____ _*___| 9.7000*__ _i____*___|25.6000|_____|18.5000* 53.8000 Sec 20 T 5S R 1E SLBM * _____ | 2.7000|____* | _____ | * 4.5000|_____| 7.2000 GROUP ACREAGE TOTAL: 61.0000 In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies): Lehi Irrigation Company MAP NUMBER: Sec. 20, T5S, R1E, SLBM

PRIORITY OF CHANGE: March 30, 1971